|  | ි<br>ආ<br>දා   |
|--|--|
| Filed for Record at Request of   | \.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.   |
| Highberg-Parks Escrow, Inc.  | (1)<br>(1)   |
| AFTER RECORDING MAIL TO:   | 11<br>20 to<br>3. d<br>17/5  |
| Name <u>Raymond G. Spencer</u>   | 0.3<br>⊕1<br>€31   |
| Address 133 East Lake Sammamish Parkway  | (1)<br>mc  |
| City, State, Zip <u>Redmond. WA 98052</u>  | () \(\frac{1}{2}\)   |
| Escrow number: 21819   | 7.<br>7.   |
| Statutory Warranty Deed  | (t)<br>(t)<br>(t)  |
| THE GRANTOR RAY H. PATCHIN, personal representative of R. McCarty, deceased  | ("¡]<br>   |
| for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE  |  |
| in hand paid, conveys and warrants to RAYMOND C. SPENCER and LAEL S. S.  | PENCER, husband and wife   |
| the following described real estate, situated in the County of King  | State of Washington:   |
| see attached legal description   |  |
| CIN TEXTE TO   |  |
| SUBJECT TO: Assessment levied by Sammamish Plateau Sewer District, L.I.D. No herein agrees to pay in full upon payment in f          | . S-10 which the grantor<br>ull of the Deed of Trust   |
| recorded herewith.  Railroad right of way seperating our property from E. Lake Sammanish Parkway NE.                                 |  |
| Reservations contained in deed under recording number 1439890.   |  |
| Easements under recording numbers 2628804 and 4712061.   |  |
| Grinder Pump Service Agreement under recording number 9204150651<br>Right of the general public to the unrestricted use of navigable | waters and the portion   |
| of the premises subject to submergence by the  | waterways for navigational   |
| recreational purposes.  Any restrictions of the use of the land resulting from the right   | s of the public or riparian  |
| owners to use any waters which may cover or ma   | y formerly have covered  |
| the land. Rights of the United States and State of Washington to regulate  | the use or occupancy of that   |
| portion of the premises lying below the line o   | f the mean high tide.  |
| Lateral boundary issues regarding second class tidelands and sho   | relands.   |
| Dated this 22 day of July 1992   |  |
| By   | P41P4B4P4184B4P4P4P4P41A1P4P4P4B4A4AAAAAAAAAAAA  |
| Re X Datol   |  |
| By Ray Patchin, personal representative for the Estate of Dor  | is Ruth McCarty  |
| STATE OF   |  |
| State of Washington )  | The state of the s |
| County of King ) ss.   | And the second of the second o |
| I certify that /// // /////// is the person who  | appeared before me,  |
| that HE SHE was authorized to execute the instrument and ackr  | ent, on oath stated<br>nowledged it as the   |
| LEASON TE TIEF DESIGNATION OF A OF POTATE AF NORK  | Mannetty Dance -   |
| to be the free and volumenty act of such party for the uses and in the instrument.   | Purposes mentioned   |

in and

Washington residing in Bellevue My commission expires: 10/27/95

for the State of

Exhibit 2 at 1

CLTIC No.: H706459

## EXHIBIT "A-1"

That portion of Government Lot 2 in Section 32, Township 25 North, Range 6 East, in King County, Washington, described as follows:

Beginning at the intersection of a line of said Government Lot 2 with the southwesterly line of the Northern Pacific Railway right-of-way; thence north 38 degrees 00 minutes 00 seconds east along said right-of-way line 313.29 feet to the true point of beginning; thence continuing north 38 degrees 00 minutes 00 seconds east along said right-of-way line 75.00 feet; thence north 52 degrees 00 minutes 00 seconds west 230 feet more or less to the westerly line of said Government Lot 2; thence southwesterly along said westerly line to a point which bears north 52 degrees 00 minutes 00 seconds west from the true point of beginning; thence south 52 degrees 00 minutes 00 seconds east 230 feet more or less to the point of beginning;

(ALSO KNOWN AS Tract 8 and the northeasterly 25 feet of Tract 7, Connell's Subdivision of Government Lot 2, according to the unrecorded plat thereof.)

TOGETHER WITH second class shorelands fronting thereon.

END OF EXHIBIT "A-1"